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CONFIRMATION NO. 1034

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|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/714,502 | <b>FILING OR 371(c) DATE</b><br>11/13/2003<br><b>RULE</b> | <b>CLASS</b><br>361 | <b>GROUP ART UNIT</b><br>2841 | <b>ATTORNEY DOCKET NO.</b><br>2316.1811US01 |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

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\*\* CONTINUING DATA

HB - None

\*\* FOREIGN APPLICATIONS

HB - None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

02/17/2004

|   |                               |                             |                           |                                |
|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>MN | <b>SHEETS DRAWING</b><br>19 | <b>TOTAL CLAIMS</b><br>33 | <b>INDEPENDENT CLAIMS</b><br>4 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                             |                           |                                |
| Verified and Acknowledged<br>Examiner's Signature: <u>[Signature]</u> Initials: <u>HB</u>   |                               |                             |                           |                                |

## ADDRESS

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## TITLE

Patch panel chassis

**FILING FEE RECEIVED**  
1220

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